



**NOTICE OF A REGULAR MEETING
THE BRENHAM CITY COUNCIL
THURSDAY, OCTOBER 16, 2025 AT 1:00 PM
SECOND FLOOR CITY HALL
COUNCIL CHAMBERS
200 W. VULCAN STREET
BRENHAM, TEXAS**

- 1. Call Meeting to Order**
- 2. Invocation and Pledges to the US and Texas Flags - Councilmember Paul F. LaRoche, III**
- 3. Special Introductions**
 - **Corporal Susan Gibbs-School Resource Officer**
 - **K9 Maki**
- 4. Special Presentation by the City of Brenham Community Services Grant Recipient, St. Peter's Episcopal Church**
- 5. Special Presentation by the City of Brenham Community Services Grant Recipient, Hospice Brazos Valley**
- 6. Citizen Comments**

CONSENT AGENDA

7. Statutory Consent Agenda

The Statutory Consent Agenda includes non-controversial and routine items that Council may act on with one single vote. A councilmember may pull any item from the Consent Agenda in order that the Council discuss and act upon it individually as part of the Regular Agenda.

- 7.a. Approve Ordinance No. O-25-018 on Its Second Reading Providing for No Parking Zones in Certain Designated Areas Along S. Market St. in the City of Brenham**
- 7.b. Approve Ordinance No. O-25-019 on Its Second Reading Amending the Rate Tariff Schedules for the City of Brenham Sanitary Sewer Services**
- 7.c. Approve the Purchase of Seven (7) Chevrolet Tahoes for the City of Brenham Police Department from Lake Country Chevrolet, Through The Interlocal Purchasing System (TIPS) Contract No. 240901, in the Amount of \$407,891.75, and Authorize the Mayor to Execute Any Necessary Documentation**
- 7.d. Approve the Purchase of One (1) International Dump Truck for the City of Brenham Street Department from Hermann International Through Sourcewell Purchasing**

Cooperative Contract No. 032824-NIV, in the Amount of \$118,250.00, and Authorize the Mayor to Execute Any Necessary Documentation

- 7.e. Approve the Purchase of One (1) Chevrolet Tahoe for the City of Brenham Fire Department from Lake Country Chevrolet Through The Interlocal Purchasing System (TIPS) Contract No. 240901, in the Amount of \$60,106.50 and Authorize the Mayor to Execute Any Necessary Documentation**
- 7.f. Approve the Purchase of One (1) Mustang CAT Model 420XE Backhoe for the City of Brenham Street Department from Mustang CAT Through Sourcewell Purchasing Cooperative Contract No. 011723-CAT, in the Amount \$156,900.00 and Authorize the Mayor to Execute Any Necessary Documentation**
- 7.g. Approve the Purchase of One (1) John Deere Model 7200A 3WD Mower for the City of Brenham Parks Department from United Ag and Turf Through Sourcewell Purchasing Cooperative Contract No. 112624-DAC, in the Amount of \$54,787.64 and Authorize the Mayor to Execute Any Necessary Documentation**
- 7.h. Approve the Ratification of a Grant Payment to Washington County Healthy Living Association in the Amount of \$60,000.00 for the FY2025-2026 Community Services Grant Funding and Authorize the Mayor to Execute Any Necessary Documentation**

REGULAR SESSION

- 8. Discuss and Possibly Act Upon Resolution No. R-25-030 Related to the Appointment of Gabriela Trejo as Deputy City Secretary**
- 9. Discuss and Possibly Act Upon Award of Bid Related to the City of Brenham's Surface Water Treatment Plant Rehabilitation and Expansion, Project No. 63C-21C, and Authorize the Mayor to Execute Any Necessary Documentation**
- 10. Discuss and Possibly Act Upon the Purchase of Two (2) Paco KP Horizontal Split Case Pumps for the City of Brenham Water Treatment Plant and Authorize the Mayor to Execute Any Necessary Documentation**
- 11. Discuss and Possibly Act Upon a Professional Services Agreement Between the City of Brenham and Strand Associates, Inc. for Engineering Services Related to the Highway 105 Force Main and Gravity Sewer Improvements, Project No. 65C-59C, and Authorize the Mayor to Execute Any Necessary Documentation**
- 12. Discuss and Possibly Act Upon Award of Bid No. 25-008 Related to the Water Meter Replacement Project and Authorize the Mayor to Execute Any Necessary Documentation**
- 13. Discuss and Possibly Act Upon a Multi-Year Agreement for Third Party Data Integration from Axon Enterprise, Inc. and Authorize the Mayor to Execute Any Necessary Documentation**
- 14. Administrative/Elected Officials Report**

Administrative/Elected Officials Reports: Reports from City Officials or City staff regarding items of community interest, including expression of thanks, congratulations or condolences; information regarding holiday schedules; honorary or salutary recognitions of public officials, public employees or other citizens; reminders about upcoming events organized or sponsored by the City; information regarding social, ceremonial, or community events organized or

sponsored by a non-City entity that is scheduled to be attended by City officials or employees; and announcements involving imminent threats to the public health and safety of people in the City that have arisen after the posting of the agenda.

EXECUTIVE SESSION

15. Section 551.072, Texas Government Code-Deliberation Regarding Real Property— Discussion Regarding the Purchase, Exchange and/or Acquisition of Real Property for the City Of Brenham Electric Department Improvements and Facilities

ADJOURN

Executive Sessions: The City Council for the City of Brenham reserves the right to convene into executive session at any time during the course of this meeting to discuss any of the matters listed, as authorized by Texas Government Code, Chapter 551, including but not limited to §551.071 - Consultation with Attorney, §551.072 - Real Property, §551.073 - Prospective Gifts, §551.074 - Personnel Matters, §551.076 - Security Devices, §551.086 - Utility Competitive Matters, and §551.087 - Economic Development Negotiation

CERTIFICATION

I certify that a copy of the agenda of items to be considered by the City of Brenham City Council on Thursday, October 16, 2025 was posted to the City Hall bulletin board at 200 W. Vulcan St., Brenham, TX on Thursday, October 9, 2025, at 11:30 a.m.

Jeana Bellinger, TRMC, CMC

City Secretary

Disability Access Statement: This meeting is wheelchair accessible. The accessible entrance is located at the Vulcan Street entrance to the City Administration Building. Accessible parking spaces are located adjoining the entrance. Auxiliary aids and services are available upon request (interpreters for the deaf must be requested seventy-two (72) hours before the meeting) by calling (979) 337-7567 for assistance.

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall bulletin board on the _____ day of _____, 2025 at _____ a.m./p.m.

Signature

Title