



**NOTICE OF A REGULAR MEETING  
THE BRENHAM CITY COUNCIL  
THURSDAY, APRIL 2, 2026 AT 1:00 PM  
SECOND FLOOR CITY HALL  
COUNCIL CHAMBERS  
200 W. VULCAN STREET  
BRENHAM, TEXAS**

- 1. Call Meeting to Order**
- 2. Invocation and Pledges to the US and Texas Flags - Mayor Atwood Kenjura**
- 3. Proclamations**
  - Fair Housing Month**
- 4. Service Recognitions**
  - Tammy Jaster, Aquatic Center- 20 Years**
- 5. Special Recognition - Donation to City of Brenham Animal Services**
- 6. Citizen Comments**

**CONSENT AGENDA**

**7. Statutory Consent Agenda**

The Statutory Consent Agenda includes non-controversial and routine items that Council may act on with one single vote. A councilmember may pull any item from the Consent Agenda in order that the Council discuss and act upon it individually as part of the Regular Agenda.

- 7.a. Approve the Minutes from the March 19, 2026 Regular City Council Meeting**
- 7.b. Approve the Appointment of Rick Oldenettle to Fill a Vacancy on the Brenham Police Citizen Advisory Board, for an Unexpired Term to End on December 31, 2028, and Authorize the Mayor to Execute Any Necessary Documentation**
- 7.c. Approve the Appointment of Whitney Ray to Fill a Vacancy on the Main Street Advisory Board, for an Unexpired Term to End on December 31, 2026, and Authorize the Mayor to Execute Any Necessary Documentation**
- 7.d. Approve a Change Order, in the Amount of \$5,861.00, to Altec Industries, Inc. Related to the Purchase of a Digger Derrick Truck and Authorize the Mayor to Execute Any Necessary Documentation**

- 7.e. **Approve the Purchase of an Automatic Transfer Switch System for the Lake Somerville Pump Station from Clifford Power Systems, Inc. Through Texas BuyBoard Contract No. 757-24, In the Amount of \$89,573.84, and Authorize the Mayor to Execute Any Necessary Documentation**

## **REGULAR SESSION**

8. **Discuss and Possibly Act Upon Approval of Ordinance No. O-26-006 of the City of Brenham, Texas, Awarding the Sale and Authorizing the Issuance of the City of Brenham, Texas, Combination Tax Revenue Certificates of Obligation, Series 2026, Levying a Tax in Payment Thereof; Authorizing the Execution and Delivery of a Paying/Agent Registrar Agreement; Approving the Official Statement; and Enacting Other Provisions Relating Thereto**
9. **Discuss and Possibly Act Upon a Pole Attachment Agreement Between the City of Brenham and Fiberlight LLC, Related to Various Attachments on Utility Poles Located Within the City Limits and Authorize the Mayor to Execute Any Necessary Documentation**
10. **Discuss and Possibly Act Upon Change Order No. 1 and Final Payment to Techline Sports Lighting LLC for the Installation of Field Lighting at Henderson Park and Authorize the Mayor to Execute Any Necessary Documentation**
11. **Discuss and Possibly Act Upon an Ordinance on Its First Reading Establishing New Speed Limits on Highway 36 South from 290 Feeder Road to Brenham City Limits**
12. **Discuss and Possibly Act Upon Final Payment to Solid Bridge Construction LLC Related to the Hurricane Harvey General Land Office (GLO) Community Development Block Grant Mitigation (CDBG-MIT) Program and Authorize the Mayor to Execute Any Necessary Documentation**
13. **Discuss and Possibly Act Upon Resolution No. R-26-015 Authorizing the Submission of a Texas Community Development Block Grant Program Application to the Texas Department of Agriculture for the Downtown Revitalization Program**
14. **Administrative/Elected Officials Report**

**Administrative/Elected Officials Reports:** Reports from City Officials or City staff regarding items of community interest, including expression of thanks, congratulations or condolences; information regarding holiday schedules; honorary or salutary recognitions of public officials, public employees or other citizens; reminders about upcoming events organized or sponsored by the City; information regarding social, ceremonial, or community events organized or sponsored by a non-City entity that is scheduled to be attended by City officials or employees; and announcements involving imminent threats to the public health and safety of people in the City that have arisen after the posting of the agenda.

## **EXECUTIVE SESSION**

15. **Section 551.074, Texas Government Code, Personnel Matters - Discussion Concerning the Retirement of the City Manager, Potential Roles/Duties of the Retiring City Manager in Facilitating the Transition to a New City Manager, and the Appointment, Employment, Evaluation and Duties of a New City Manager, and Associated Issues**

## **RE-OPEN REGULAR SESSION**

**16. Discuss and Possibly Act Upon the Appointment of an Interim City Manager and Authorize the Mayor to Execute Any Necessary Documentation**

**ADJOURN**

**Executive Sessions:** The City Council for the City of Brenham reserves the right to convene into executive session at any time during the course of this meeting to discuss any of the matters listed, as authorized by Texas Government Code, Chapter 551, including but not limited to §551.071 - Consultation with Attorney, §551.072 - Real Property, §551.073 - Prospective Gifts, §551.074 - Personnel Matters, §551.076 - Security Devices, §551.086 - Utility Competitive Matters, and §551.087 - Economic Development Negotiation

**CERTIFICATION**

I certify that a copy of the agenda of items to be considered by the City of Brenham City Council on Thursday, April 02, 2026, was posted to the City Hall bulletin board at 200 W. Vulcan St., Brenham, TX on Thursday, March 26, 2026 at 2:00 p.m.

*Jeana Bellinger, TRMC, CMC*  
City Secretary

**Disability Access Statement:** This meeting is wheelchair accessible. The accessible entrance is located at the Vulcan Street entrance to the City Administration Building. Accessible parking spaces are located adjoining the entrance. Auxiliary aids and services are available upon request (interpreters for the deaf must be requested three (3) business days before the meeting) by calling (979) 337-7567 for assistance.

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall bulletin board on the \_\_\_\_\_ day of \_\_\_\_\_, 2026 at \_\_\_\_\_ a.m./p.m.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title