



**NOTICE OF A REGULAR MEETING
THE BRENHAM CITY COUNCIL
THURSDAY, JUNE 18, 2026 AT 1:00 PM
SECOND FLOOR CITY HALL
COUNCIL CHAMBERS
200 W. VULCAN STREET
BRENHAM, TEXAS**

- 1. Call Meeting to Order**
- 2. Invocation and Pledges to the US and Texas Flags - Councilmember Steve Soman**
- 3. Service Recognitions:**
 - Vincent Estrada — Gas Department — 10 Years**
- 4. Proclamations**
 - Camp For All**
- 5. Citizen Comments**

CONSENT AGENDA

6. Statutory Consent Agenda

The Statutory Consent Agenda includes non-controversial and routine items that Council may act on with one single vote. A councilmember may pull any item from the Consent Agenda in order that the Council discuss and act upon it individually as part of the Regular Agenda.

6.a. Approve the Minutes from the June 1, 2026 Workshop Meeting

WORK SESSION

- 7. Discussion and Presentation of the Proposed Design and Aesthetics of the US 290 at SH 36 Interchange Project**
- 8. Discussion and Presentation of Second Quarter FY2025-26 Financial Reports**
- 9. Department Update: Development Services**

REGULAR SESSION

10. **Discuss and Possibly Act Upon Ordinance No. O-26-011 on Its Second Reading Amending the City of Brenham's Official Zoning Map of the Code of Ordinances to Change the Zoning District Classification from Local Business Mixed Residential District (B-1) and Mixed Residential District (R-2) to Planned Development District (PD) on Approximately 5.733 Acres of Land Being Described as Tract 32 of the Arrabella Harrington Survey, A-55, and Being Further Described as 708 Seelhorst Street, Brenham, Washington County, Texas. (REZONE-26-0003)**
11. **Discuss and Possibly Act Upon Resolution No. R-26-019 Authorizing the Acceptance of a Grant Through the Office of the Governor (OOG), State Homeland Security Program - Regular Projects (SHSP-R) FY25 for the Purchase of Three (3) 5-Gas Monitors with Three (3) Year Maintenance Service Contracts for the City of Brenham Fire Department**
12. **Discuss and Possibly Act Upon the Award of RFP No. 26-010 Related to the City-Owned Hangar Lease and Authorize the Mayor to Execute Any Necessary Documentation**
13. **Administrative/Elected Officials Report**

Administrative/Elected Officials Reports: Reports from City Officials or City staff regarding items of community interest, including expression of thanks, congratulations or condolences; information regarding holiday schedules; honorary or salutory recognitions of public officials, public employees or other citizens; reminders about upcoming events organized or sponsored by the City; information regarding social, ceremonial, or community events organized or sponsored by a non-City entity that is scheduled to be attended by City officials or employees; and announcements involving imminent threats to the public health and safety of people in the City that have arisen after the posting of the agenda.

EXECUTIVE SESSION

14. **Section 551.074, Texas Government Code, Personnel Matters - Discussion Concerning the Appointment, Employment, Evaluation and Duties of a New City Manager, and Associated Issues**

ADJOURN

Executive Sessions: The City Council for the City of Brenham reserves the right to convene into executive session at any time during the course of this meeting to discuss any of the matters listed, as authorized by Texas Government Code, Chapter 551, including but not limited to §551.071 - Consultation with Attorney, §551.072 - Real Property, §551.073 - Prospective Gifts, §551.074 - Personnel Matters, §551.076 - Security Devices, §551.086 - Utility Competitive Matters, and §551.087 - Economic Development Negotiation

CERTIFICATION

I certify that a copy of the agenda of items to be considered by the City of Brenham City Council on Thursday, June 18, 2026 was posted to the City Hall bulletin board at 200 W. Vulcan St., Brenham, TX on Friday, June 12, 2026 at 1:30 p.m.

Jeana Bellinger, TRMC, CMC
City Secretary

Disability Access Statement: This meeting is wheelchair accessible. The accessible entrance is located at the Vulcan Street entrance to the City Administration Building. Accessible parking spaces are located adjoining the entrance. Auxiliary aids and services are available upon request (interpreters for the deaf must be requested three (3) business days before the meeting) by calling (979) 337-7567 for assistance.

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall bulletin board on the _____ day of _____, 2026 at _____ a.m./p.m.

Signature

Title